

PRAYER HUB Prayer and Fasting Points for MARCH 2024

1. **TENNESSEE FUND RAISING (FOR NAOMI HOUSE) GALA** (March 2nd / evening, March 3rd Sunday morning at Hope UC, Nashville)
2. **STANDING ROCK Rez, Ft. Yates, North DAKOTA (March 9 and 10)**
 - a. Evening of March 9 – pray for Fronda, Patti, Kathy, and all SR Kingdom Leaders
 - b. Pray for all in attendance, that the eyes of their understanding would be enlightened
 - c. Pray for ENCOUNTER! With the Real Jesus.
 - d. Pray for salvations, deliverance, and physical healings
 - e. Pray that the Kingdom be demonstrated in power and that broken people be radically touched by Jesus.
 - f. Pray for the angelic entourage of heaven be released before us.
 - g. Pray that His Kingdom come and His will be done on that reservation
 - h. Pray for a NAOMI House to be established and for wisdom for us as we plow new territory.
3. **TENT MEETING SOUTH DAKOTA**
 - a. PRAY EZRA 8 over this tent meeting with us.
 - b. Pray that the mouth of the accuser be silenced
 - c. Pray for the leaders and speakers
 - i. Pray for Christa Elisha, Harmony Klingemeyer, Apostle Ryan Lestrangle, The Worship Rebels, for Philip Hickman and Nissi Knights ministry, and their families, pray for Me and my family,
 - d. Pray for the finances. We are believing God for \$10k to start.
 - e. Pray that the Lord would make us untraceable and untrack able/hidden to evil and at the same time A CITY SET ON A HILL THAT CANNOT BE HIDDEN.
 - f. Pray over the food volunteers out of Tennessee as well as any and all volunteers!
 - g. Pray that there be no weather on the weekend of May 29-June 2.
 - h. Pray over the 9 tribes Kingdom Council leaders to all be in attendance and receive empowerment, encouragement, and strength, as well as renewed vision and apostolic impartation.
 - i. Pray for every person coming from every direction ... for their protection, and to link arms in agreement with heaven for this assignment.
 - j. Pray for unity in the Body

4. **March! Physical Healing, MIRACLES, SIGNS AND WONDERS**

MEDITATE ON THIS DURING YOUR MARCH FAST:

THE POWER TO HEAL

WHY SHOULD WE HEAL THE SICK?

Healing was not exclusive to Jesus' earthly ministry.

It continued in the book of Acts, throughout the early church, and the expectation is for it to remain a key part of the gospel throughout time.

Since Jesus' mission belongs to us, let's examine the reasons that we, as Spirit-empowered believers, have also been called to heal the sick.

#1: JESUS IS OUR MODEL

- A. If you believe in Jesus, you are called and empowered to do the same works that He did.
- B. This commission comes directly from the words of Jesus.

- C. It is not locked into a certain period of history or a specific dispensation; it is the normative expectation of all believers throughout all of time, to do the works of Jesus, which includes healing the sick, among many other things.
- D. Most assuredly, I say to you, he who believes in Me, the works that I do he will do also... (John 14:12).

“If you believe in Jesus, you are called and empowered to do the same works that He did.”

#2: GOD USES PEOPLE TO RELEASE THE BLESSINGS OF THE ATONEMENT

Divine healing is provided in the atoning work of Christ. (Isaiah 53)

How is this healing power appropriated and released then?

Generally, it is released through people like you and me.

This is God’s plan for a collaborative relationship with humanity. Consider how God collaborates with us. God uses people to preach salvation, to teach sanctification, to exercise spiritual gifts that edify the body of Christ, to bring deliverance from demonic torment, and to break the curses of poverty and hopelessness. God is almighty and sovereign and is more than capable of doing all of these things by His own supernatural power—and on some occasions, He does.

“God’s primary method of operation is to use anointed human beings to carry out His redemptive purposes.”

#3: GOD USES PEOPLE TO RELEASE THE BLESSING OF HEALING

Throughout the Old Testament, most of the recorded healings came about through the physical activity of a prophet or leader. Even under the Old Covenant, people were instrumental vessels for the ministry of healing.

Here are a few examples:

1. Moses prayed for Miriam’s healing from leprosy (see Num. 12:13).
2. Elisha prayed to raise the widow’s son from the dead (see 2 Kings 4:18-37).
3. Elisha sent Naaman to bathe in the Jordan River for his healing (see 2 Kings 5:1-19).
4. Isaiah ordered a poultice for Hezekiah’s healing (see 2 Kings 20:1-11).

As we transition into the New Testament, the gospels are full of instances where Jesus directly brought healing, usually with the touch of His hand or through some other physical action, but we also find numerous accounts of healings worked by the Lord through the agency of human beings.

Jesus sent His disciples out to preach and heal the sick (see Matt. 10; Mark 6; Luke 9 and 10).

Even though the Holy Spirit had not yet come upon all believers—because Jesus was still on the earth—by commissioning the disciples to preach the Kingdom and heal the sick, Jesus was acclimating them to what would become normative once the Holy Spirit came at Pentecost.

“We are the vehicles and vessels God wants to use to release His divine healing power”.

The book of Acts is filled with examples of believers carrying out Jesus’ mission to heal the sick.

- A. For instance: Philip healed many in Samaria (see Acts 8:5-7),
- B. Ananias healed Paul’s eyes (see Acts 9:10-18),
- C. Peter healed the lame man at the temple (see Acts 3:1-8), and healed Aeneas at Lydda (see Acts 9:32-35).
- D. Peter raised Dorcas from the dead at Joppa (see Acts 9:36-42).
- E. Paul raised Eutycus from the dead (see Acts 20:12),
- F. and we are told that many extraordinary miracles were done by Paul in Ephesus (see Acts 19:11-12).

When we examine the New Testament closely, there are few, if any instances of God healing by His own sovereign power without using a human agent. If the blessing of divine healing provided in the atoning sufferings of Jesus on the Cross is to be released among God’s people and among unbelievers, it is important that we who believe in Jesus are involved in ministering to the sick.

We are the vehicles and vessels God wants to use to release His divine healing power.

#4: MINISTRY TO THE SICK DEMONSTRATES GOD'S LOVE AND REVEALS HIS HEART

As we continue the ministry of Jesus here on earth, we recognize that we are called to do what He was anointed to do. Once again, we find this list in Isaiah 61:1-4 and then repeated in Luke 4:18-19, as Jesus defines **the purpose for which He was sent.**

God's heart is to heal the brokenhearted, set captives free, bring sight to the blind, liberate the oppressed, and proclaim the acceptable year of the Lord. All of these things are motivated by God's heart of compassion. on earth, we recognize that we are called As we continue the ministry of Jesus here

The gospels introduce us to Jesus' heart of compassion in passages like

- a. Mathew 14:14: "When Jesus landed and saw a large crowd, He had compassion on them and healed their sick" (NIV).
- b. When the leper came to Jesus, asking to be healed, we see that, "moved with compassion, Jesus reached out and touched him. 'I am willing,' He said. 'Be healed!'" (Mark 1:41 NLT).

This instance reveals both God's willingness to heal and His compassion that motivates the healing. In Jesus' statement, "I am willing," we hear a powerful expression of God's heart.

IS HEALING FOR EVERYONE? I believe you will discover the answer for yourself in the following passages:

- a. "When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick (Matthew 8:16).
- b. We see that Jesus healed all who were sick. Not some. Not a sovereign select group. He healed all who were sick and demonized.
- c. Luke describes the same occasion using these words:
 - a. Now when the sun was setting, all those who had anyone sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them" (Luke 4:40).
 - b. Jesus healed everyone who came to Him for healing. There were no exceptions! In fact, there is no record of anyone who asked Jesus for healing that was denied, even when large crowds pressed upon Him.

#5: HEALING THE SICK DEMONSTRATES GOD'S SUPERNATURAL POWER Jesus holds authority, which is given to Him by the Father, over sickness and disease and demon oppression.

When it comes to our role in healing, it is interesting to note that before presenting the Great Commission, Jesus announced,

- a. "All authority has been given to Me in heaven and on earth" (Matt. 28:18).
- b. Since we are filled with the Spirit of Christ, we have also received the authority of Christ. It is not our authority; it is Christ's authority in operation through us to heal the sick and reveal the supremacy of God's power over all things.
- c. In the gospel accounts, when Jesus commissioned the disciples to go into different towns and preach, He gave them power. "when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease" (Matt. 10:1).
- d. The authority and power to preach the Kingdom, heal the sick, and cast out unclean spirits are one in the same power.
- e. Luke confirms: Then He called His twelve disciples together and gave them power and authority over all demons, and to cure diseases. He sent them to preach the kingdom of God and to heal the sick.... So they departed and went through the towns, preaching the gospel and healing everywhere (Luke 9:1-2,6).

“Healing and deliverance are evidence to the unbeliever of the power and mercy of God”

#6: HEALING THE SICK ACCOMPANIES AND AIDS EVANGELISM

Healing and deliverance are evidence to the unbeliever of the power and mercy of God, and they will lead the lost to repentance. Historically, in both Scripture and in the early church, when an evangelist preached, it was the healings that attracted attention and drew people to come and listen.

When we today give Jesus proper credit for healing, these supernatural acts stir up belief in Jesus as the Healer, and thus open the way for evangelism—to a profession of faith in God and in Jesus as Lord and Savior. The New Testament is filled with examples of miracles that had an evangelistic impact.

CLICK the link TO HELP SEND US TO STANDING ROCK RESERVATION, SOUTH DAKOTA
MARCH 9 – 10. THANK YOU!!!

[When You Give — genevieve dawn \(tribesarise.org\)](http://tribesarise.org)